



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				
Southwest Regional Council Of Carpenters Political Action Fund				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
533 South Fremont Avenue	Suite 501	Los Angeles	CA	90071
Also known as				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input checked="" type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
	<input type="checkbox"/> Yes
	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Randy Thornhill</u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Randy Thornhill</u>
Signature of Treasurer or Financial Officer
<u>8/30/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Date of Report 8/30/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 1/1/2010			
Ending Date: 8/26/2010			
Due Date: 8/31/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$261,677.07	
2	Total Contributions Received (See Schedule A)	\$1,791,146.78	\$1,791,146.78
3	Subtotal (Add lines 1 & 2)	\$2,052,823.85	
4	Total Expenditures Made (See Schedule B)	\$1,471,633.63	\$1,471,633.63
5	Ending Balance (Subtract Line 3 from Line 4)	\$581,190.22	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
8/26/2010	Miscellaneous Increases to Cash	n/a N/A, CA 90071				\$11,122.74
8/26/2010	Unitemized Contributions	na na, UT na				\$1,780,024.04
SUB TOTAL FOR THIS PAGE						\$1,791,146.78
TOTAL CONTRIBUTIONS RECEIVED						\$1,791,146.78

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/11/2010	Arlyn Bradshaw for Salt Lake County Council 1	Contribution				\$1,000.00
5/11/2010	Committee to Elect Sim Gill District Attorney	Contribution				\$3,000.00
5/11/2010	Peter Corroon for Utah Governor	Contribution				\$10,000.00
5/11/2010	Utah State Democratic Committee	Contribution				\$1,500.00
8/26/2010	Out of State Expenditures	Out of State Expenditures				\$1,456,133.63
SUB TOTAL FOR THIS PAGE						\$1,471,633.63
TOTAL EXPENDITURES MADE						\$1,471,633.63

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed